

EC979 U.S. PTO
01/08/01

01-09-01

A

Please type a plus sign (+) inside this box ☐

**UTILITY
PATENT APPLICATION
TRANSMITTAL**

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No.

25969-1

Total Pages

26

First Named Inventor: Jason Thomas

Title: **ELECTRONIC COMMERCE CARD AND METHODS
FOR USING AND DISTRIBUTING ELECTRONIC
COMMERCE CARDS**

Express Mail Label No.

EL378854647US

APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents

1. ☒ Utility Patent Application Transmittal
[Total Pages: 2]
2. ☐ Applicant(s) claim(s) small entity status, 37
C.F.R. 1.27
3. ☒ Specification, Claims and Abstract
[Total Pages: 18]
4. ☐ Drawing(s) (35 USC 113) [Total Sheets: 4]
5. Oath or Declaration [Total Pages: 2]
 - a. ☒ Newly executed (original or copy)
 - b. ☐ Copy from a prior application (37 CFR
1.63(d)) (for continuation/divisional with
Box 21 completed) [Note Box 6 below]
 - i. ☐ DELETION OF INVENTORS
Signed statement attached
deleting inventor(s) named in the
prior application, see 37 CFR
1.63(d)(2) and 1.33(b).
6. ☐ Incorporation By Reference (useable if Box 5b is
checked) The entire disclosure of the prior
application, from which a copy of the oath or
declaration is supplied under Box 5b, is
considered as being part of the disclosure of the
accompanying application and is hereby
incorporated by reference therein.

Assisted Commissioner for Patents
ADDRESSED TO: Box Patent Application
Washington, DC 20231

7. ☐ Microfiche Computer Program (Appendix)
8. ☐ Nucleotide and/or Amino Acid Sequence
Submission (if applicable, all necessary)
 - a. ☐ Computer readable copy
 - b. ☐ Paper copy (identical to computer copy)
 - c. ☐ Statement verifying identity of above
copies

Accompanying Application Parts

9. ☐ Assignment Papers (cover sheet &
document(s))
10. ☐ 37 CFR 3.73(b) Statement ☐ Power of
attorney (when there is an assignee)
11. ☐ English Translation Document (if applicable)
12. ☒ Information Disclosure Statement
(IDS/PTO-1449)
 - ☒ Copies of Citations
13. ☐ Preliminary Amendment
14. ☒ Return Receipt Postcard (MPEP 503)
15. ☐ Certified Copy of Priority Document(s)
16. ☐ Other: _____

17. FEE CALCULATION

CLAIMS	(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) CALCULATIONS
	TOTAL CLAIMS (37 CFR 1.16(c))	-20 =		x \$18 =	\$00.00
	INDEPENDENT CLAIMS (37 CFR 1.16(b))	-3 =		x \$80 =	\$00.00
	MULTIPLE DEPENDENT CLAIMS (if applicable) (37 CFR 1.16(d))			+ \$ _____ =	\$00.00
				BASIC FEE (37 CFR 1.16(a))	\$ 710.00
				Total of above Calculations =	\$00.00
				Reduction by 50% for filing by small entity (37 CFR 1.27) =	\$355.00
				TOTAL =	\$355.00

18. ☐ Please charge Deposit Account No. 04-1133 in the amount of \$ _____.
19. ☒ A check in the amount of \$355.00 is enclosed.
20. ☒ The Commissioner is hereby authorized to credit overpayments or charge the following fees to Deposit Account No. 04-1133:
- a. ☐ Fees required under 37 CFR 1.16
 - b. ☐ Fees required under 37 CFR 1.17.
 - c. ☐ Fees required under 37 CFR 1.18.

21. If a **CONTINUING APPLICATION**, check appropriate box and supply the requisite information:

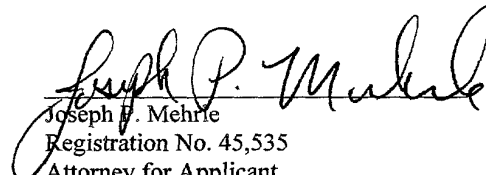
☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of prior application No. _____ / _____, filed _____.

22. CORRESPONDENCE ADDRESS

☒ Customer Number or Bar Code Label **24256** or ☐ Correspondence Address Below

Name	Joseph P. Mehrle				
	Dinsmore & Shohl LLP				
Address	1900 Chemed Center				
	255 East Fifth Street				
City	Cincinnati	State	OH	Zip Code	45202
Country	USA	Telephone	513-977-8176	Fax	513-977-8141

Respectfully submitted,

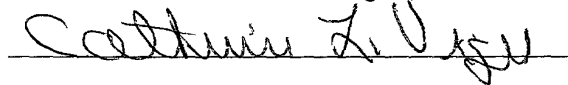

Joseph P. Mehrle
Registration No. 45,535
Attorney for Applicant
Dinsmore & Shohl LLP
1900 Chemed Center
255 E. Fifth Street
Cincinnati, OH 45202
(513) 977-8176

CERTIFICATE OF EXPRESS MAILING

"Express Mail" mailing label #: EL378854647US

Date of Deposit: 1/68/01

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Box Patent Application; Assistant Commissioner for Patents; Washington, DC 20231.



627203.01